

**Helen Barrington** 

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38324 Direct Dial 01629 538324 Ask for Alisha Parker

## PUBLIC

To: Members of Cabinet Member meeting - Adult Care

Tuesday, 23 February 2021

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Adult Care** to be held at <u>**10.00** am</u> on <u>**Wednesday, 3 March 2021**</u> in Teams Live Event, the agenda for which is set out below.

Yours faithfully,

Heren E. Barington

Helen Barrington Director of Legal and Democratic Services

## <u>A G E N D A</u>

## PART I - NON-EXEMPT ITEMS

1. Apologies for Absence

To receive apologies for absence (if any)

2. Declarations of Interest

To receive declarations of interest (if any)

3. Minutes (Pages 1 - 2)

To confirm the non-exempt minutes of the meeting of the Cabinet Member

- Adult Care held on 18 February 2021.

- 4. Review of Urgent Officer Decisions Taken to Support Covid-19 Response (Pages 3 172)
- Urgent Decision Taken by the Director of Adult and Social Care (Pages 173 182)